## Quezon Bukidnon Water District Government Complex, Purok 2, Libertad, Quezon, Bukidnon CCC No. 627

Hotline #: 0917-598-9322 E-mail Address: quezonwaterdistrict@yahoo.com

## **REQUEST FOR QUOTATION**

Dear Sir/Ma'am:

May we request for your price quotation per PR # 23-08-448 dated 08/14/2023 on the following item/s:

| ITEM | UNIT                           | DESCRIPTION   | QTY |  |  |
|------|--------------------------------|---|-----|--|--|
| 1    | length                         | Scaffolding Galvanized Pipe, 1½" (40mm), Sch.40, 6 meters | 15  |  |  |
| 2    | pcs                            | Swivel pipe clamp, 1½" x 1½"                              | 30  |  |  |
| 3    | length                         | 12" Ø Galvanized Pipe, Sch.40 Welded, 6 meters            | 3   |  |  |
| 4    | kgs.                           | Welding Rod Stainless Steel 308(3.2mm)                    | 25  |  |  |
| 5    | kgs.                           | Welding Rod 6011  | 15  |  |  |
| 6    | kgs.                           | Welding Rod 6013  | 15  |  |  |
| 7    | box                            | Grinding Disc 4" G.I., (25pcs per box)                    | 4   |  |  |
| 8    | pcs                            | Expansion Bolt, 3/4"                                      | 20  |  |  |
| 9    | pcs                            | Drill Bit, 3/4" (concrete use)                            | 5   |  |  |
| 10   | length                         | SS Angle Bar, 2" x 2" x 3/16" thk.                        | 25  |  |  |
| 11   | ply                            | SS Perforated Sheet, 4ft x 8ft x 1.5mm thk. (SS 202)      | 5   |  |  |
| 12   | ply                            | SS Sheet, 4ft x 8ft x 1.5mm thk. (SS 202)                 | 6   |  |  |
|      | ********Nothing Follows******* |   |     |  |  |

Please submit your quotation on or before 8/18/2023, 12:00noon.

Approved Budget for the Contract (ABC) - Php 399,840.00.

JANICE MAY P. MAMPAWA BAC Chairperson

## **JANICE MAY P. MAMPAWA**

BAC - Chairperson Bids and Awards Committee Quezon Bukidnon Water District

Dear Ms. Mampawa:

Respectfully submitting herewith our price quotation for the following item/s:

| ITEM | UNIT   | DESCRIPTION  | QTY | UNIT COST | AMOUNT |
|------|--------|--|-----|-----------|--------|
| 4    | length | Scaffolding Galvanized Pipe, 1½" (40mm), Sch.40, 6   | 15  |           |        |
| I    |        | meters   |     |           |        |
| 2    | pcs    | Swivel pipe clamp, 1½" x 1½"                         | 30  |           |        |
| 3    | length | 12" Ø Galvanized Pipe, Sch.40 Welded, 6 meters       | 3   |           |        |
| 4    | kgs.   | Welding Rod Stainless Steel 308(3.2mm)               | 25  |           |        |
| 5    | kgs.   | Welding Rod 6011                                     | 15  |           |        |
| 6    | kgs.   | Welding Rod 6013                                     | 15  |           |        |
| 7    | box    | Grinding Disc 4" G.I., (25pcs per box)               | 4   |           |        |
| 8    | pcs    | Expansion Bolt, 3/4"                                 | 20  |           |        |
| 9    | pcs    | Drill Bit, 3/4" (concrete use)                       | 5   |           |        |
| 10   | length | SS Angle Bar, 2" x 2" x 3/16" thk.                   | 25  |           |        |
| 11   | ply    | SS Perforated Sheet, 4ft x 8ft x 1.5mm thk. (SS 202) | 5   |           |        |
| 12   | ply    | SS Sheet, 4ft x 8ft x 1.5mm thk. (SS 202)            | 6   |           |        |
|      |        | ********Nothing Follows******                        |     |           |        |
|      |        |  |     | TOTAL     |        |

| Mode of Payment:            | □Cash<br>□Check            | Very truly yours,           |  |
|-----------------------------|----------------------------|-----------------------------|--|
| Please make check           | payable to:                |                             |  |
| Company Name:               |                            | Signature over Printed Name |  |
| Address:                    |                            |                             |  |
| TIN:                        |                            | Designation/Desition        |  |
| Contact Number: _           |                            | Designation/Position        |  |
| Validity: <b>30 days on</b> | ly from date of quotation. | Date                        |  |